

**GROUP P: PHOTOGRAPHY**

**ENTRIES CLOSE SATURDAY 12TH OCTOBER 2019 AT 4PM**  
**PHOTOGRAPHS MUST ACCOMPANY ENTRY FORM**

**SUPERINTENDENT: Travis Graham 0438 002 129**

**STEWARD: Kerrie Gerlach**

Further information and definitions can be found at: [www.whittleseaphotographyclub.com/show](http://www.whittleseaphotographyclub.com/show)

**DELIVERY OF PHOTOGRAPHS:** Photographs, entry forms and fees to be delivered to:

Whittlesea Ag Society offices at McPhees Rd Whittlesea or posted to PO Box 83 Whittlesea VIC 3757.

**RULES & REGULATIONS:**

- All submitted entries must have originated as a photograph (i.e. a digital camera or smart phone, or film camera).
- All photos must be the genuine work of the entrant, including any post processing (e.g. Photoshop manipulation or adjustments).
- Photos exhibited in previous years will not be eligible for judging.
- A judging panel of three (3) judges will consider all photos as they are displayed. Judges may withhold awards when the photos, in their opinion, do not conform with the class in which they are entered.
- At the discretion of the competition Superintendent, Stewards or Judges, photos that are considered to be offensive will be removed from the competition, and titles that are considered to be offensive will be changed.
- Unless otherwise stated permission to reproduce photos in a catalogue or for publicity purposes is assumed
- Novice classes are for entrants who have not won a 1st prize in any photography class at any Agricultural Show previously.
- Masters Class is restricted to financial members of any VAPS affiliated Photography Club ([www.vaps.org.au](http://www.vaps.org.au)). VAPS affiliated members may enter any other classes for which they are eligible.
- Monochrome is defined as a Black and White image or one that is toned entirely in a single colour. A black and white print modified by a partial toning or by the addition of one colour becomes a colour work.
- All care will be taken with all entries, but no responsibility will be accepted for loss or damages during transit or exhibition.
- Image sizes including print and mount: Minimum print size is 20cm x 25cm and Maximum size 40cm x 50cm (including print & mount).
- **ALL PRINTS MUST BE MOUNTED ON BOARD ONLY.** Prints mounted to coloured paper less than 2mm thick will not be accepted. Maximum total thickness 5mm. Matboards available to purchase from Show Office.
- Framed prints will not be accepted.
- Limit of 4 entries per person per class. Masters Class limited to 2 entries.
- Back of photos must bear (in the top left corner), Title of the Image, Class Entered, Photographers name & Address. Entries for Masters Class must also include their VAPS affiliated club name.
- No image may be entered into two different classes.
- Photos may be collected at the close of the show at 5pm on Sunday 3rd November 2019. Alternatively a stamped self addressed envelope can be provided with the entry for return of photos via post. Photos not collected will be returned to the Ag Society offices and if not collected within 7 days after the Show will be disposed of.

**PROUDLY SPONSORED BY:**

**O'BRIEN ELECTRICAL - THOMASTOWN**  
**WHITTLESEA PHOTOGRAPHY CLUB**  
**MELBOURNE POLYTECHNIC**  
**MOMENTO PHOTO BOOKS**  
**HAIRY CHERUBS DOG GROOMING**  
**WHITTLESEA TOWN CRIER**  
**GORNALLE FAMILY**

**\$400**  
**\$100**  
**\$100**  
**\$100 voucher**  
**\$100**  
**\$ 75**  
**\$ 50**



## PHOTOGRAPHY CLASSES

**ENTRY FEE: \$2.50 (inc GST)**

| CLASS NO   | PRIZES |      |      |
|--|--------|------|------|
|  | 1st    | 2nd  | 3rd  |
| <b>PRIMARY SCHOOL CLASSES (12 years and under)</b>   |        |      |      |
| 1. Landscape / Seascape (including Sunrise/Sunset)   | \$20   | \$10 | \$5  |
| 2. People / Pets / Animals   | \$20   | \$10 | \$5  |
| 3. Open Subject (any subject matter of makers choice)  | \$20   | \$10 | \$5  |
| <b>SECONDARY SCHOOL CLASSES (13 – 18 years)</b>  |        |      |      |
| 4. Landscape / Seascape (including Sunrise/Sunset)   | \$20   | \$10 | \$5  |
| 5. People / Pets / Animals   | \$20   | \$10 | \$5  |
| 6. Open Subject (any subject matter of makers choice)  | \$20   | \$10 | \$5  |
| <b>NOVICE CLASSES</b>  |        |      |      |
| 7. Landscape / Seascape (including Sunrise/Sunset)   | \$20   | \$10 | \$5  |
| 8. Portraits - People  | \$20   | \$10 | \$5  |
| 9. Portraits - Animals   | \$20   | \$10 | \$5  |
| 10. Nature (insects, wildlife or plants)   | \$20   | \$10 | \$5  |
| 11. Open Subject (any subject matter)  | \$20   | \$10 | \$5  |
| 12. Monochrome   | \$20   | \$10 | \$5  |
| <b>OPEN CLASSES</b>  |        |      |      |
| 13. Landscape / Seascape (including Sunrise/Sunset)  | \$20   | \$10 | \$5  |
| 14. Portraits - People   | \$20   | \$10 | \$5  |
| 15. Portraits - Animals  | \$20   | \$10 | \$5  |
| 16. Nature (refer FIAP Nature Photography definition)  | \$20   | \$10 | \$5  |
| 17. Open Subject (any subject matter)  | \$20   | \$10 | \$5  |
| 18. Monochrome   | \$20   | \$10 | \$5  |
| <b>MASTERS CLASS</b>   |        |      |      |
| 19. Open Subject (any subject matter) *refer rules   | \$100  | \$75 | \$25 |
| <b>SPECIAL SUBJECTS</b>  |        |      |      |
| 20. Agriculture / Environmental – within Victoria  | \$25   |      |      |
| 21. Theme - "Celebrating 160 Years - Generation to Generation"   | \$50   |      |      |
| 22. VAS Ltd Photography Competition – Senior   | \$25   |      |      |
| Subject: Photo Featuring Water - <b>full details please go to <a href="http://www.vicagshows.com.au">www.vicagshows.com.au</a></b> |        |      |      |
| 23. VAS Ltd Photography Competition – Junior   | \$25   |      |      |
| Subject: Photo Featuring Water - <b>full details please go to <a href="http://www.vicagshows.com.au">www.vicagshows.com.au</a></b> |        |      |      |

**Both VAS Ltd Winners from Classes 22 & 23  
to be entered into the Group Final at Seymour 2020**

**BEST PRINT in Primary, Secondary, Novice, Open & Masters Classes  
will each receive \$50 & Rosette.**

**BEST PRINT in Masters will receive 1st Prize Money plus \$100 Memento voucher.**

**PRINT OF THE SHOW will receive \$100 and a Society Championship Sash.**

**Second Best Print of the Show will receive \$75 and Reserve Champion Sash.**